



# PENNSYLVANIA AFL-CIO 2015

## SCHOLARSHIP ESSAY CONTEST



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## 2015 SCHOLARSHIP SPONSORS

*Please complete the application and include it in your application packet.*

NAME

ADDRESS

HOME PHONE NUMBER

EMAIL ADDRESS

*What is the name and address of the school and/or program that you currently attend?*

Union Affiliation & Local

Central Labor Council (if known)

Signature of the Central Labor Council President or Union Local President

Your complete packet should include this application, attached bibliography containing references used and the 1,500-word essay, (on regular white paper and electronic copies on CD or USB drive). Please remember to keep your title exactly as specified on this brochure.



# PENNSYLVANIA AFL-CIO

## 2015 SCHOLARSHIP ESSAY CONTEST

The PA AFL-CIO Scholarship Essay Contest is a chance for students to learn more about the importance of Organized Labor in America. For over a decade, we have awarded thousands of dollars to students furthering their education.

Scholarships are offered to students in 2 categories: Graduating High School Seniors (Class of 2015) and All Post-Secondary Students.

**NOTE: Scholarships are available exclusively to PA AFL-CIO Affiliated Union Members and their families.**

**Scholarships will be judged in the Spring, and winners announced in May, 2015.**

For more information, contact Carl Dillinger, Education Director, at 717-231-2843 or [cdillinger@paafcio.org](mailto:cdillinger@paafcio.org), or visit our website [www.paafcio.org](http://www.paafcio.org).

Richard W. Bloomingdale      Frank Snyder  
*President*                      *Secretary-Treasurer*

### SCHOLARSHIPS

AWARDS IN TWO CATEGORIES	
\$2,000	FIRST AWARD
\$1,000	SECOND AWARD
\$500	THIRD AWARD

### HOW CAN YOU APPLY?

*To apply, you must write a minimum 1,500 word essay on the topic in your respective category. (Essays with fewer than 1,500 words will be disqualified).*

- Essays must be typed and neatly prepared.
- Titles must be kept as they appear on brochure.
- Entries must also include an electronic copy (CD or USB drive) and works cited.
- Application form must be included.
- Entries must be postmarked by January 31, 2015.

### WHAT ARE THE ESSAY TOPICS?

#### CATEGORY I

##### Graduating High School Seniors

What Makes Unions  
Appealing To Young Workers?

#### CATEGORY II

##### All Post-Secondary Students

Is There A Link Between The  
Decline Of The Middle Class  
And Union Membership?

### DIRECT QUESTIONS & SEND YOUR ESSAY TO:

**Carl Dillinger, Education Director**  
**PENNSYLVANIA AFL-CIO**  
**600 North Second Street**  
**Harrisburg, PA 17101**

*Multiple copies of this brochure are available at [www.paafcio.org](http://www.paafcio.org)*